



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

| | | | | |
|---|---|-------------------------------|---|--|
| SERIAL NUMBER 09/645,933 | FILING DATE 08/25/2000 RULE - | CLASS 709 | GROUP ART UNIT 2152 | ATTORNEY DOCKET NO. 06543-020002 |
| APPLICANTS John R. Ellis, Woodside, CA ; David K. Gifford, Weston, MA ; G. Winfield Treese, Newton, MA ; | | | | |
| ** CONTINUING DATA ***** THIS APPLICATION IS A DIV OF 08/548,137 10/25/1995 ABN | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/16/2000 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance | | STATE OR COUNTRY CA | SHEETS DRAWING 6 | TOTAL CLAIMS 8 |
| Verified and Acknowledged Examiner's Signature <i>Le</i> Initials | | | | INDEPENDENT CLAIMS 2 |
| ADDRESS James E Mrose Fish & Richardson PC 601 Thirteenth Street NW Washington ,DC 20005 | | | | |
| TITLE Managing transfers of information in a communication network | | | | |
| FILING FEE RECEIVED 690 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |